



AMERICAN KENNEL CLUB®

HOUND APPLICATION & PREMIUM LIST

Event #: _____
(if known)

Date Start: _____

Date End: _____

Is this a National Championship?

Yes:

No:

Club Name: _____

Licensed Club:

Member Club:

Site Name: _____

City, State: _____

LATE APPLICATIONS are subject to a minimum \$50 PENALTY

Applications must be submitted for Licensed or Member events **3 MONTHS** prior to event start date

ALL items must be received in order to approve your event:

1. EVENT APPLICATION
2. COMPLETED JUDGES PANEL
3. APPLICATION FEE
4. Club Membership must be submitted yearly

<p>Licensed Clubs= \$35 per event</p> <p>Member Clubs = No fee for first event within a year \$15 each additional event per year</p>
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ONCE AN EVENT HAS BEEN APPROVED, NO REFUNDS WILL BE ISSUED FOR THE APPLICATION FEES OR FINES

The club certifies that a completed Disaster & Emergency Plan will be available at the event.
By checking this box, a completed plan no longer needs to be submitted with application.

If you wish to file your application ONLINE please send us an email or call: 919-816-3776 to set up your club with an online account.

Send Application materials to: Performance Event Operations
PO Box 900051
Raleigh, NC 27675-9051
Fax: 919-816-4211

Inquiries: Tel: 919-816-3908 (M-F 8:15am - 4:30pm Eastern Time)
Email: performance_events@akc.org

Location of Headquarters & Running Grounds *(Please provide a specific address and directions):*



TRIAL TYPE (Circle One): SP SPO GDB Brace LP 2 Couple

FOR GUN DOG BRACE & SMALL PACK OPTION TRIALS - Hounds are required to be cast to search and tested for gun shyness

FOR LARGE PACK TRIALS ONLY:

Hounds in each class will be measured from _____ am to _____ am on day class is run.

Hounds in each class will be measured from _____ pm to _____ pm.

All entered hounds must be present on the grounds at the time entries close when entries close on the day class is to be run.

ENTRY FEE: _____ **WILD RABBIT:** _____ **HARE:** _____ **WILD RABBIT AND HARE:** _____

CLASS / PACK RUNNING DATE ENTRIES CLOSE & DRAWING TIME

JUDGES No.:	FULL NAME:	ADDRESS:	TELEPHONE:	CLASS:

*** Field Trial Secretary and Field Trial Chairman CANNOT be the same person ***

FIELD TRIAL SECRETARY: _____

Address: _____

Phone: _____ **Other Phone:** _____

Email: _____

STANDARD AKC RIBBONS _____ OR ROSETTES _____ to all placed hounds.

FOR NBQ, specify AKC RIBBONS _____ OR ROSETTES _____ to be offered.

LIST ANY CASH OR TROPHIES OFFERED: _____

FIELD TRIAL COMMITTEE - List at least 5 Members

FIELD TRIAL CHAIRMAN: _____

Address: _____

Phone: _____ **Other Phone:** _____

Email: _____

Member (1): _____ Member (2): _____

Member (3): _____ Member (4): _____

Member (5): _____ Member (6): _____

PLEASE LIST CLUB OFFICERS:

PRESIDENT: _____ **Phone:** _____

Address: _____

Email: _____ **Other Phone:** _____

VICE PRESIDENT: _____ **Phone:** _____

Address: _____

Email: _____ **Other Phone:** _____

SECRETARY: _____ **Phone:** _____

Address: _____

Email: _____ **Other Phone:** _____

TREASURER: _____ **Phone:** _____

Address: _____

Email: _____ **Other Phone:** _____