



# AMERICAN KENNEL CLUB

AKC Event Operations  
P.O. Box 900051  
Raleigh, North Carolina 27675-9051  
Tel: 919 816-3908 Fax: 919 816-4211  
fieldtrials@akc.org

## Application for AKC Licensed/Member RETRIEVER FIELD TRIAL

|            |       |              |       |
|------------|-------|--------------|-------|
| Event #    | _____ | Club Name    | _____ |
| Date Start | _____ | Event Type   | _____ |
| Date End   | _____ | Site Name    | _____ |
|            |       | Site Address | _____ |
|            |       |              | _____ |

### PLEASE INDICATE BELOW THE APPROPRIATE TRIAL TYPE.

Open to all Retriever Breeds \_\_\_\_\_

A Single Retriever Breed (PARENT CLUBS ONLY) \_\_\_\_\_

Please read instructions and application carefully before completing.

- Please type or print all information.
- For final approval, the following must be completed and returned to AKC Performance Events **at least three (3) months\*** prior to the start of the trial.
  - Completed Application
  - Judges Panel
  - Application Fee
  - Current Membership and Officer List
  - Current By-Laws must be attached if this is the club's first licensed trial, or if revisions have been made since the last set was filed with The American Kennel Club.

### Submit all of the above information together

- A license fee of **\$35** is to be submitted with each application. No fee is required of a Member Club for the first event within a calendar year. A \$15 fee must accompany an application for an additional member club event to be held within that year.
1. **\*A monetary fine (\$50.00) will be imposed** for an application and/or judges panel not received at least three (3) months prior to the scheduled start of the trial. An event will not be approved until the fine is received.
  2. When approved by The American Kennel Club, the information given on this form must be printed in the Premium List along with any other information required under the respective Field Trial Rules. As stated in AKC's Rules and Regulations, Premium Lists may be published only when both the event application and the judges' panel have been approved. Clubs must submit Premium Lists to The American Kennel Club at the time of distribution. Failure to do so may result in a fine, failure to receive approval for future events, or both.
  3. **ONCE AN EVENT HAS BEEN APPROVED, NO REFUNDS WILL BE ISSUED FOR THE APPLICATION FEES OR FINES.**

*This event is held under the Rules and Procedures of The American Kennel Club. The information on this form, when approved by The American Kennel Club, shall be final and no changes may be made without authorization from The American Kennel Club.*

**FIELD TRIAL SECRETARY**

Name \_\_\_\_\_

Street Address \_\_\_\_\_  
\_\_\_\_\_

Telephone \_\_\_\_\_  
Home \_\_\_\_\_ Business/Cell \_\_\_\_\_

Email \_\_\_\_\_

**CHIEF FIELD TRIAL MARSHAL**

Name \_\_\_\_\_

Street Address \_\_\_\_\_  
\_\_\_\_\_

Telephone \_\_\_\_\_  
Home \_\_\_\_\_ Business/Cell \_\_\_\_\_

Email \_\_\_\_\_

**FIELD TRIAL CHAIRMAN**

Name \_\_\_\_\_

Street Address \_\_\_\_\_  
\_\_\_\_\_

Telephone \_\_\_\_\_  
Home \_\_\_\_\_ Business/Cell \_\_\_\_\_

Email \_\_\_\_\_

**FIELD TRIAL COMMITTEE MEMBERS (list at least 5)**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Neither the Field Trial Secretary nor any member of the Field Trial Committee will be approved as a Judge to be advertised or published in the premium list.



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**CLUB OFFICERS**

PRESIDENT \_\_\_\_\_ Tel# \_\_\_\_\_  
 Street Address \_\_\_\_\_  
 Email \_\_\_\_\_

VICE PRESIDENT \_\_\_\_\_ Tel# \_\_\_\_\_  
 Street Address \_\_\_\_\_  
 Email \_\_\_\_\_

SECRETARY \_\_\_\_\_ Tel# \_\_\_\_\_  
 Street Address \_\_\_\_\_  
 Email \_\_\_\_\_

TREASURER \_\_\_\_\_ Tel# \_\_\_\_\_  
 Street Address \_\_\_\_\_  
 Email \_\_\_\_\_

The club certifies that a completed Disaster & Emergency Plan will be available at the event. By checking this box, a completed plan no longer needs to be submitted with this application.

Application submitted by:

\_\_\_\_\_  
 Signature of Club Officer                      Date

\_\_\_\_\_  
 Printed Name and Title of Club Officer